***Annex 7. List of Main and Satellite Office***

# LIST OF MAIN AND SATELLITE OFFICE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of SWDA)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Name of Office/ Facilities*** | ***Office Address*** | ***Contact Person*** | ***Designation*** | ***Contact Numbers*** | ***Email Address*** |
| 1. Main/Principal Office      1. Satellite/Branch Office   a.  b.  c.   1. Center/ Facility   a.  b.  c. |  |  |  |  |  |

**Prepared by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name and Signature of Head of the SWDA)

* *Please attach sketch map of the declared office/s and facilities*
* *Pls. use additional sheet, if necessary*