***Annex 21. Profile of Governing Board***

# PROFILE OF GOVERNING BOARD

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Agency

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Name of Board Member/s*** | ***Position Title*** | ***Educational Attainment*** | ***Business Address*** | ***Home Address*** | ***Experience and/or training on SWD***  ***(Pls. indicate place and date of***  ***training/experience)*** | ***Nationality*** | ***If Foreigner***  ***(Pls. specify permit/visa issued number, date issued and expiration***  ***date)*** | | |
| ***Working Permit*** | ***Missionary Visa*** | ***Working Visa*** |
|  |  |  |  |  |  |  |  |  |  |
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| Attested by: | Certified true and correct: | Noted by: |
| Name and Signature of Chairman of the Board | Name and Signature of Secretary of the Board | Name and Signature of the Executive Director |
| Date | Date | Date |