|  |   |   |                      |                    |   | Appendix 61   |  |
|--|---|---|----------------------|--------------------|---|---|--|
|  |   | PURCHASE ORDER  |                      |                    |   |   |  |
|  |   | Department of Social and Welfare and Dev  | velopment            |                    |   |   |  |
| Supplier Name:   | Field Office Region XIII CARAG  : <u>ALMONT HOTEL AND INLAND RESORT</u> |   | Purchase Order No.:  |                    | 23-06-0914  |   |  |
| Address:   | JC Aquino Butuan City   |   | Date:                |                    | 2023-06-13  |   |  |
| TIN:   | <u>000-737-636-001</u>  |   | Mode of Procurement: |                    | <u>Lease of Real Property and</u><br><u>Venue</u> |   |  |
| PhilGEPS No.: _  |   |   |                      |                    |   |   |  |
| Gentlemen  |   |   |                      |                    |   |   |  |
| PI   | ease furnish this   | s office the following articles subject to the terms and conditions co                        | ntained herein.      |                    | As Per Book Sched                                 | lule After  |  |
| Place of Deliver   | y: <u>Butuan City</u>   |   | Delivery Term:       |                    | Receipt of Approved P.O.                          |   |  |
| Data of Dallinson  |   |   |                      | Decision and Towns |   | Within 30 Working Days After<br>the Inspection and Acceptance |  |
| Date of Delivery   | /:  |   | Payment Term:        |                    | Report is received                                | Acceptance  |  |
| #  | Unit  | Description   |                      | Quantity           |   | Total Cost  |  |
| 1  | PAX   | 3 Meals and 2 Snacks with Billeting for 2 days (Cluster 1 ADN                                 |                      | 61.00              | 2,000.00  | 244,000.00  |  |
| 2  | PAX   | 3 Meals and 2 Snacks without Billeting for 2 days (Cluster 1 ADN                              |                      | 30.00              | 1,100.00  | 66,000.00   |  |
| 3  | PAX   | 3 Meals and 2 Snacks with Billeting for 2 days (Cluster 2 SDN                                 |                      | 88.00              | 2,000.00  | 352,000.00  |  |
| 4  | PAX   | 3 Meals and 2 Snacks without Billeting for 2 days (Cluster 2 SDN                              |                      | 15.00              | 1,100.00  | 33,000.00   |  |
| 5  | PAX   | 3 Meals and 2 Snacks with Billeting for 2 days (Cluster 3 SDS)                                |                      | 60.00              | 2,000.00  | 240,000.00  |  |
| 6  | PAX   | 3 Meals and 2 Snacks without Billeting for 2 days (Cluster 3 SDS)                             |                      | 15.00              | 1,100.00  | 33,000.00   |  |
|  |   |   |                      |                    |   |   |  |
|  |   |   |                      |                    |   |   |  |
|  |   | Schedule:  Cluster 1: NO6.22-23, 2023  Counter 2: NO6.19-18, 2023  Counter 3: NO6.24-25, 2023 |                      |                    |   |   |  |
|  |   | cluster 1: 106.22-23, 2023  | COMMISS<br>VS 3      | ION ON A           | UDIT  |   |  |
|  |   | Custer 2: 17-18, 2023   | CFFICE OF            | THE AUC            | TOR   |   |  |
|  |   | Christer 3: NG. 24-25, 2023   | REC                  | EN                 |   |   |  |
|  |   |   | 6/22                 | 2023               |   |   |  |
|  |   | DV  | TE:                  | THE                |   |   |  |
|  |   | DY  |                      |                    |   |   |  |
|  |   | "Catering Services: 2022 12th Cycle Program Implementati                                      | on Povious Cum       |                    |   |   |  |
|  |   | Orientation of SFP Guidelines"  | on Keview Cum        |                    |   |   |  |
| (Total Amo   | unt in Words)   | NINE HUNDRED SIXTY-EIGHT THOUSAND F   | PESOS ONLY           |                    | TOTAL   | 968,000.00  |  |
| In case of fa  | ailure to make th   | ne full delivery within the time specified above, a penalty of one-tent                       | th (1/10) of one pe  | ercent for every   | day of delay shall be                             | e imposed.  |  |
| Conforme:  |   | Very truly yours  | s,                   | 1 .                |   |   |  |
| -  | ala.  | W   |                      | 111111             |   |   |  |
|  |   | MIN M. MOREN  |                      | OR A. DOLLAG       |   |   |  |
| Signature Over Printed Name of Supplier Signature Over Printed Name of Authorized Official  (つつつ)  Regional Director  Date   |   |   |                      |                    |   |   |  |
|  |   |   |                      |                    |   |   |  |
| Fund Cluster: DV No.: 23.04 CS84 Date  |   |   |                      |                    |   |   |  |
| 0.1  |   |   |                      |                    |   |   |  |
| Source of Funds: VOL. 2 |   |   |                      | _ Date:            |   |   |  |
|  |   | CRETCHEN EEDNANDEZ ESCALAÎ  | UACS Code: 50        |                    | _   |   |  |
| Signati  | ire Over Printed  | GRETCHEN FERNANDEZ ESCALA  Name of Chief Accountant/Head of Agcounting Division/Unit          |                      | enter: 000 %       | 10-10-10-10                                       |   |  |
| Amour  |   |   |                      | mount: 968,000     |   |   |  |
|  |   |   |                      |                    |   |   |  |

This agency adheres to "NO GIFT ALLOWED" policy pursuant to the provision of R.A 6713 known as the Code of Conduct and Ethical Standards for Public Official and Employees.





## NOTICE OF AWARD No.23-06-0891

June 13, 2023

## **SARAH BALEN**

Authorized Representative ALMONT HOTEL AND INLAND RESORT JC Aquino St. Butuan City

Dear Ms. Balen:

We are pleased to notify you that your quotation submitted June 9, 2023 for the procurement of 2022 12th Cycle Program Implementation Review Cum Orientation of SFP Guidelines with a corresponding bid price equivalent to Nine Hundred Sixty Eight Thousand Pesos Only (₱ 968,000.00) has been determined to be the lowest responsive quotation.

We shall send the Purchase Order for the said project at the soonest possible time, unless a request for reconsideration by any of the unsuccessful bidders filed within the period prescribe under Sec.55.1 of the Implementing Rules and Regulations of the Republic Act 9184 is found meritorious.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation under the project.

Please affix your signature in the space provided below as an indication of your acceptance of the award.

Very truly yours,

MARI-FLOR A. DOLLAGA-LIBANG

Regional Director

Conformed:

(Name & Signature/of Representative of Bidder)

06

