Appendix 61

PURCHASE ORDER

Department of Social and Welfare and Development Field Office Region XIII CARAGA

| CFTC 12 | Quantity 35.00 35.00 | 0 980.00 | g Days After I Acceptance Total Co |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Place of Delivery: March 17-21, 2025 # Unit Description 1 PAX 2 meals and 2 Snacks (1 Breakfast; 1 Lunch; AM Snack; PM Snack) 3 Meals and 2 Snacks with Billeting for 4 days (Breakfast; Lunch, Dinner, AM Snack) Menu: 2 main dish, 1 side dish, dessert/fruits, rice, softdrinks, snacks with drinks | 35.00 35.00 | date of conduct Within 30 Working the Inspection and Report is received y Unit Cost 0 980.00 | g Days After |
| # Unit Description 1 PAX 2 meals and 2 Snacks (1 Breakfast; 1 Lunch; AM Snack; PM Snack) 3 Meals and 2 Snacks with Billeting for 4 days (Breakfast; Lunch, Dinner, AM Snack) Menu: 2 main dish, 1 side dish, dessert/fruits, rice, softdrinks, snacks with drinks | 35.00 35.00 | the Inspection and Report is received y Unit Cost 0 980.00 | Acceptance Total Co |
| Description 1 PAX 2 meals and 2 Snacks (1 Breakfast; 1 Lunch; AM Snack; PM Snack) 3 Meals and 2 Snacks with Billeting for 4 days (Breakfast; Lunch, Dinner, AM Snack and PM Snack) Menu: 2 main dish, 1 side dish, dessert/fruits, rice, softdrinks, snacks with drinks | 35.00 35.00 | y Unit Cost 980.00 | |
| PAX 3 Meals and 2 Snacks with Billeting for 4 days (Breakfast; Lunch, Dinner, AM Snack) Menu: 2 main dish, 1 side dish, dessert/fruits, rice, softdrinks, snacks with drinks | 35.00 | | 34,300.0 |
| Menu: 2 main dish, 1 side dish, dessert/fruits, rice, softdrinks, snacks with drinks | | 1,900.00 | |
| CFFIC CFFIC | | | 266,000.0 |
| CFTC 12 | | | |
| "Cataring Services RDC/FCT RDC000 | OF THE A | AUDITOR. | |
| "Catoring Services BROUSET BRODGES | 8 | | |
| "Catering Services: PROJECT PROPOSAL: ROLL OUT TRAINING ON YBP AND | | | |
| (Total Amount in Words) AFTERCARE MODULES" THREE HUNDRED THOUSAND THREE HUNDRED PESOS ONLY | | TOTAL | 300,300.00 |
| In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one per Conforme: Very truly yours, MARI-FLO Signature Over Printed Name of Supplier Vanch 10 . 2025 Date Und Cluster: Und Available: ORS/BURS No.: | DR A. DOLLAGA inted Name of Au egional Director Designation | ay of delay shall be i - LIBANG uthorized Official | mposed. |
| Source of Funds: UACS Code: UACS Code: Responsibility Ce Amount: This agency adheres to "NO GIFT ALLOWED" policy pursuant to the provision of R.A 6713 known as the Code of Cona Employees. ** To track your Voucher/Payment you my text in the following PO [SPACE] PURCHASE ORDER NUMB | nter: 006/6- | The state of the s | Official and |