Appendix 61

## **PURCHASE ORDER**

Department of Social and Welfare and Development Field Office Region XIII CARAGA

Supplier Name: Address: TIN:				Purchase Order No.: Date: Mode of Procurement:		25-02-0186 2025-02-24 NP Small Value Procurement		
	00905372131410	0.410						
Gentlemen Pl	ease furnish this	office the following articles subject to the terms and conditions	(0)	ntained herein				
Place of Delivery:  Butuan City  Date of Delivery:				Delivery Term:		Within the day of date of conduct Within 30 Working the Inspection and	g Days After	
			$\perp$			Report is received		
#	Unit	Description 12.6 de la	1	V2.4 2.45.41	Quantity	Unit Cost	Total Cost	
1	PAX	1 meal and 2 Snacks [Lunch, am & pm Snacks] (ADN and ADS Clu 1 Soup (Cream or Clear Soup); 2 Main Dish (preferably beef, chic Side Dish (Vegetable or Noodles); 1 Dessert (sweets or assorted Softdrinks; SNACKS: AM (Kakanin); PM (Cakes or Sandwich); Drir Date of Activty: 1. March 19, 2025 2. May 28, 2025 3. August 27, 29, 2025	fruinks , 20	n and fish); 1 its); 1 Rice; 1 (Fruit Juice) 25 4. October	33.00	700.00	92,400.00	
2	PAX	1 meal and 2 Snacks [Lunch, am & pm Snacks] (SDS Cluster)(Mer (Cream or Clear Soup); 2 Main Dish (preferably beef, chicken and (Vegetable or Noodles); 1 Dessert (sweets or assorted fruits); 1 FSNACKS: AM (Kakanin); PM (Cakes or Sandwich); Drinks (Fruit Ju 1. March 20, 2025 2. May 29, 2025 3. August 28, 2025 4. Octobe	d fis Rice lice)	h); 1 Side Dish ; 1 Softdrinks; Date of Activty:	26.00	700.00	72,800.00	
		Menu: 2 main dish, 1 side dish, dessert/fruits, rice, softdrinks,	sn	acks with drinks	ODIT .			
		CERT						
		DATE: 3	17	dray-				
		L.V.:	7					
(Total Amo	upt in Words)	"Catering Services: 2025 SFP Quarterly Coordination Me Focal Persons (ADN, ADS "				TOTAL	165 700 00	
(Iotal Amou	unt in Words)	ONE HUNDRED SIXTY-FIVE THOUSAND TWO HU	IND	RED PESOS ONLY		TOTAL	165,200.00	
In case of fa	ailure to make the	e full delivery within the time specified above, a penalty of one-te	entr	(1/10) of one per	cent for every o	lay of delay shall be	imposed.	
Conforme:	KL1 N Signature C	Very truly you  For the Region Director:  Over Printed Name of Supplier			PR A. DOLLAGA			
		TRICTION OF 2015	15	11/	egional Director	/		
Fund Cluster:	10 /	Date '	+	DV No.: 25-07	Designation 1748	Date:	*	
Fund Available:				ORS/BURS No.: 25 -03 - 23 05 Date: 3 5 25 Source of Funds: 101				
GRETCHEN FERNANDEZ ESCALA Signature Over Printed Name of Chief Accountant/Head of Accounting Division/Unit				UACS Code: <u>5029903000</u> Responsibility Center: <u>00016 - 01 - 01 - 01 - 01 - 01</u> Appart 2 - 11 to - 200				