

## PURCHASE ORDER

Department of Social and Welfare and Development  
Field Office Region XIII CARAGA

|                                              |                                                              |
|----------------------------------------------|--------------------------------------------------------------|
| Supplier Name: <b>ALMONT BEACH RESORT</b>    | Purchase Order No.: <b>25-06-0969</b>                        |
| Address: <b>Brev. Umeta, Surigao City</b>    | Date: <b>2025-06-10</b>                                      |
| TIN: <b>000-737-636-003</b>                  | Mode of Procurement: <b>Lease of Real Property and Venue</b> |
| PhilGEPS No.: <b>200807-122820-279250161</b> | <b>OW - n4 - 1747</b>                                        |

Gentlemen

Please furnish this office the following articles subject to the terms and conditions contained herein.

|                                             |                                                                                                                   |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Place of Delivery: <b>Surigao City, SON</b> | Delivery Term: <b>Within the day of the specified date of conduct</b>                                             |
| Date of Delivery: <b>August 4-6, 2025</b>   | Payment Term: <b>Within 30 working days after receipt of SOA and list of guest with billeting (if applicable)</b> |

| # | Unit | Description                                                              | Quantity | Unit Cost | Total Cost |
|---|------|--------------------------------------------------------------------------|----------|-----------|------------|
| 1 | PAX  | 2 Meals and 2 Snacks with Billeting DAY 1 (Lunch, Dinner, Snacks)        | 98.00    | 2,200.00  | 215,600.00 |
| 2 | PAX  | 1 meal and 2 Snacks DAY 1 (Lunch, Snacks)                                | 15.00    | 700.00    | 10,500.00  |
| 3 | PAX  | 3 Meals and 2 Snacks with Billeting DAY 2 (BFast, Lunch, Dinner, Snacks) | 98.00    | 2,600.00  | 254,800.00 |
| 4 | PAX  | 1 meal and 2 Snacks DAY 2 (Lunch, Snacks)                                | 15.00    | 700.00    | 10,500.00  |
| 5 | PAX  | 2 meals and 2 Snacks DAY 3 (BFast, Lunch, Snacks)                        | 98.00    | 1,100.00  | 107,800.00 |
| 6 | PAX  | 1 meal and 2 Snacks DAY 3 (Lunch, Snacks)                                | 47.00    | 700.00    | 32,900.00  |

2 Main Dish, 1 Side Dish, 1 Dessert, Rice and Softdrinks

COMMISSION ON AUDIT  
DSWD FO XIII  
OFFICE OF THE AUDITOR  
**RECEIVED**

DATE: **6/30/25**  
BY: **[Signature]**

DSWD CARAGA  
Capitol Site, Butuan City  
Tel. No. (085) 3423619 local 101

PROCUREMENT

Date: **6/30/25**Time: **12:51**By: **[Signature]**

"Catering Services: "Sulong Dunong: SLP Congress cum Kaugmaran 2025 of Province of Cluster 2, Surigao del Norte (charged to CMF-Subsidies) ""

(Total Amount In Words)

SIX HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED PESOS ONLY

TOTAL

632,100.00

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

Conforme:

Very truly yours,

MA. BRIEN MARTINA E. UENO

Signature Over Printed Name of Supplier

06-10-2025

Date

For the Regional Director:

TRISTAN C. TELEN, PhD. MA, REB

Director III / ARDA

MARI-FLOR A. DOLLAGA-LIBANG

Signature Over Printed Name of Authorized Official

Regional Director

Designation

Fund Cluster: **101**

Fund Available: \_\_\_\_\_

DV No.: **25-06-0969** Date: \_\_\_\_\_ORS/BURS No.: **25-06-0969** Date: \_\_\_\_\_Source of Funds: **(5)**UACS Code: **19100**Responsibility Center: **101/6-07-09-12-01**Amount: **632,100.00**

Signature Over Printed Name of Chief Accountant/Head of Accounting Division/Unit

AILEEN B. MOLIA

This agency adheres to "NO GIFT ALLOWED" policy pursuant to the provision of R.A 6713 known as the Code of Conduct and Ethical Standards for Public Official and Employees.

\*\* To reach our tracking/Document unit, you text in the following DO (SPACE) PURCHASE ORDER NUMBER and send to 09560847559 \*\*